THE OWNERS OF THE MEWS STRATA PLAN NUMBER 5629 147/159 CHARLES STREET, WEST PERTH. W.A 6005

Minutes of Committee Meeting held on the 22nd January, 1981 in Unit 39 at 7.30pm.

PRESENT:

Mr. W. Kemp Miss G. Bertone Mr. T. Pallota Mr. G. Lummis, Mr. R. Bowl Mr. M. Benson Mrs. C. R. Davidson (Home Unit Management)

Minutes of the Committee Meeting held on the 27th September, 1980 were read and the following items discussed as matters arising:

HOME UNIT MANAGEMENT SIGN: The meeting was advised that some difficulties were being experienced with this sign, however, it was hoped that it will on site as soon as possible.

<u>PAINTING</u>: At this stage the areas that need most attention appear to be adjacent to the clothes line area of the front block and the stairways. All timber facing west is in a bad state of repair. The walls are also in need of hosing down.

<u>CLEANING OF STAIRWAYS</u>: It was suggested that Initial Gardening be approached with a view to the cleaning of the stairs and walk-ways.

UNIT 4: To be placed in the hands of the debt-collectors.

UNIT 39: Awaiting on the advice of the Architect with regard to the cracking.

<u>RUBBISH REMOVAL</u>: After discussing the quotes a motion was put to the meeting by Mr. Kemp that the quote from Western Waste be accepted and seconded by Mr. Benson. Carried unanimously. It was also suggested that Initial Gardening be asked to quote for the removal of the brick walls. Home Unit Management to write to the Council advising that their rubbish collection services will no longer be required.

The Minutes were then accepted into the records as being a true and correct record on a motion put to the meeting by Mr. Lummis and seconded Mr. R. Bowl.

FINANCIAL STATEMENT: Was read and discussed and accepted into the records by a motion put forward by Mr. Lummis and seconded Mr. Bowl.

GENERAL BUSINESS:

TOP DRESSING OF LAWNS: It was decided that this year the lawns would need top dressing.

<u>CARETAKER</u>: The subject of a resident caretaker was discussed and it was decided that if the services of a caretaker were hired that a very strict set of rules be laid down, and a list of duties made up. Home Unit Management to look into hiring a person for the positionn

<u>SWEEPING OF THE BITUMEN AREAS</u>: It was suggested that a vacuum sweeper be hired to clean all bitumen surfaces. Mr. Kemp advised that he may possibly be able to borrow one of these machines.

As there was no further general business the meeting closed at 8.35pm. It was decided that the next Committee Meeting be called when the Committee felt that a meeting was necessary.

CHAIRMAN

florman

13/81. DATE

THE MEWS - FINANCIAL STATEMENT to the 22nd January, 1981

## **RECEIPTS**:

| Balance as at 27/11/1981 | 586.66   |
|--------------------------|----------|
| Insurance levies         | 648.94   |
| Levies                   | 972.71   |
|                          | 2,208.31 |

### **PAYMENTS**:

| S.E.C.<br>David Gray - 2 lots fert.<br>Int. Gardening - 7,11,14,18,      | 128.64<br>19.20 |
|--|-----------------|
| 21,25,28/11 2,5,9,12,16,19<br>23,30/12 and 6/1<br>Swimming Pool Supplies | 476.00 -        |
| Chlorine, dicalite<br>To acid wash filter pads,                          | 108.90          |
| dismantle pump, clear blocked<br>impellor, supply & fit new              |                 |
| lint basket<br>Lawns & trash bags  | 45.00<br>178.00 |
| Ins. part payments<br>7 keys & padlock for pool                          | 400.00.         |
| Atkins Carlyle - globes<br>Laurie Johnston repair light                  | 23.85           |
| near pool<br>Home Unit Management - fees                                 | 23.50           |
| Oct, Nov, Dec. Jan<br>Flood light  | 608.00<br>3.00  |
| Postage & photocopying Sept<br>to January                                | 130.01          |
| Sumapine<br>Baygon Surface Spray - flies                                 | 9.15<br>23.48   |
| , 8  | 2,190.73        |

Balance as at 22nd January, 1981

Levies outstanding: Unit 4 3 quarters 180.06 ' Unit 15 insurance only 27.42 Units 1,6,7,8,9,11,12,13, 14,19,20,21,23,24,27,29,30,31 33,34,37,38,39,40,43,45,46, 47,48,50,51,52,53,54 current 2142.60 quarter only + adj. Units18 from 1st Oct,80 + ins Units 36 38,41,44 current quarter + adj. + ins 435 92 Unit 2 8.50 Total owing 2948.52 2,190.73

17.58 -

THE OWNERS OF THE MEWS STRATA PLAN NUMBER 5629 147/159 Charles Street. WEST PERTH. W.A. 6005

Minutes of Committee Meeting held on the 11th March, 1981 in Unit 54 at 7.30 p.m.

PRESENT: Mr. G. Bradley. Mr. W. Kemp. Mr. T. Pallota. Miss G. Bertone. Mr. R. Bowl. Miss R. Pearman

Miss R. Pearman - Home Unit Management (RJP)

Minutes of the previous Committee Meeting held on the 22nd January, 1981 were read and the following items discussed as matters arising:-

MANAGEMENT SIGN:

Completed and will be affixed within the next week. Location on the wall of Unit 12 facing Charles St. at Car window level.

PAINTING:

Meeting advised that to date the Gardener/Yardman has been instructed to paint the maintenance door to Unit 47 only. Exterior of\_ the timber surround to the clothes drying area has been completed.

CLEANING OF STAIRWAYS:

Unit 4:

Unit 39:

Held over until discussion on Caretaker.

Account has now been paid.

Detail on report following inspection with the Architect: David Godbold met Mr. G. Lummis and Mrs. C. Davidson from Home Unit Management on site and explained that the cracking was caused by thermal expansion and contraction of the concrete slab at the walkway (balcony) and as this moved it pulled the brickwork with it causing the cracks. Mr. Godbold suggested that the best possible method of rectifying this problem was to rake the cracks patch with a silicone putty filler and re-render. He was of the opinion that this problem would and could not be completely overcome because of the heat but that silicone type putty would be more pliable and possibly help alleviate the movement.

RUBBISH REMOVAL:

Miss Pearman advised that the Perth City Council have now advised that there will be no rebates given by the council to the rate payers as the rateable charges are the same whether the Council remove the rubbish or a private contractor. It was agreed that in this case it necessary to revert to the original method of disposal of refuse. Home Unit Management (RJP) to take the responsibility of replacing the brick walls to the garbage areas, and cancel the arrangement with Western Waste. Miss Pearman to obtain legal advise prior to taking this action. This being a check to ascertain as to whether or not there is any method or arranging for a rebate from the Perth City Council.

SAND TO LAWNS:

To be attended in August September.

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### The Mews: - Page 2 - 11/3/81

CARETAKER: Following lengthy discussion and the comparison of the budget it was agreed that a Caretaker on site be hired at a rate of \$50.00 per week to cover rent and some contribution towards his electricity account. Further it was agreed that the person hired for this work be given a set list of duties to be carried out but not set a list of hours. Home Unit Management to locate a ground floor unit as Caretaker residence.

POOL: More acid required.

## FINANCIAL STATEMENT:

This statement presented was a 6 monthly account with budget figures showing the amount of funds available for expenditure for the following 6 months. Considerable concern was shown at the number of units currently outstanding totalling over \$1000.00.

Levies:

It was agreed that in future the accounts would be structured differently - with the following being instigated:. a)
2<sup>1</sup>/<sub>2</sub>% being offered for payment

2½% being offered for payment in advance on a six monthly basis. 5% being offered for payment in advance on a 12 monthly basis.

That in accordance with the by-laws payment of levies are due within the first 7 days of the month.

> Any accounts not settled within 30 days to be charged \$3.00 bookkeeping fee per month

Account to be marked FIRST & FINAL ACCOUNT.

**GEMERAL BUSINESS:** 

Unit 4:

Unit 44: Clothes drying on balcony. Unit 17: Leaving shoes, socks & clothin

Leaving shoes, socks & clothing outside the door. Visitors dog has frightened a number of persons and its barking is disturbing neighbours. (by-laws v to be brought into action for all animals)

SIGN: Directional sign - currently being manufactured.

Unit 23: Car leaking oil.

b)

c)

d )

e)

<u>By-laws:</u> A simplified set of by-laws to be forwarded to all Occupants.

<u>Motor bike:</u> Digging holes in bitumen and leaking oil - Unit number not known.

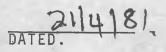
<u>Committee Member:</u> Mr. Bradley advised that he will be resigning from the Committee in June/July .

There being no further business the meeting closed at 9.00p.m.

CERTIFIED AS A TRUE AND CORRECT RECORD.

NEXT MEETING TO BE HELD ON THE 21st APRIL. 1981 in Unit 27(?) at 7.30 p.m.

amar CHAIRMAN



| -   |  |   |   |  |
|---|--|---|---|--|
|   |  |   |   |  |
| FI  | NANCIAL STATEMENT -  | "THE  |   |  |
| Ba<br>Le<br>In  | lance as at A.G.M.<br>vies since received<br>surance levies recei<br>oken glass  |   | 10 28/2/80  | -<br>145.53<br>4830.10<br>1535.52<br>6.60                                  |
| Bai<br>Mai<br>Pos<br>Lav<br>Tra<br>Gai<br>SEC<br>Deb<br>Dis<br>Fer  | YMENTS:<br>nk charges<br>nagement fees July to<br>st Print & Stat July<br>on mowing<br>ash bags<br>ol Chemicals<br>rdener/Yardman<br>C - Common Lights<br>surance premium<br>ot Collector charges<br>infectant<br>tiliser<br>litor                               | 5 Feb 81 (8)<br>to Feb 81"  | 33.96 -<br>1216.00<br>326.73 -<br>450.00<br>98.00<br>108.90<br>1562.10<br>407.12<br>1375.74<br>78.18<br>18.19<br>19.20<br>70.00 | 6517.75  |
| Aff<br>Sla<br>Pai<br>Rep<br>GLO<br>Rep<br>Lop<br>2 t<br>Des<br>Pai<br>Rog<br>Ser                            | ERAL:<br>ix flashing<br>bs for shed<br>nting No & Visitors<br>air sprinklers<br>BES & FLUORO<br>air lights<br>gon - flies<br>air kerb<br>trees<br>itle searches<br>troy garbage walls<br>nt & labour<br>or to trees & labour<br>vice pump - retic<br>lock & Keys | $\begin{array}{r} 40.20\\ 4.00\\ 58.00\\ 58.60\\ 89.60\\ 44.70\\ 23.48\\ 40.00\\ 100.00\\ 6.00\\ 58.70\\ 27.50\\ 44.00\\ 45.00\\ 15.54 \end{array}$ | <u>639.</u> 78  | <u>6419.44</u><br>\$ 98.31   |
| Plus  | S LEVIES RECEIVED MAI<br>s cleaning of carpor  | RCH<br>t  |   | 302.20<br>15.00  |
| Les:<br>Tota  | s ] lawn mow<br>al on hand at the ]],  | /3/81   |   | $   \begin{array}{r}     416.51 \\     50.00 \\     365.51   \end{array} $ |
| LEVI  | ES OUTSTANDING TO TH   | IE 31/3/81  |   |  |
| UNIT<br>6.<br>9.<br>11.<br>15.<br>16.<br>17.<br>18.<br>29.<br>36.<br>37.<br>38.<br>40.<br>41.<br>44.<br>45. | AMOUNT<br>27.08<br>72.60<br>72.60<br>54.50<br>54.50<br>72.60<br>126.60<br>72.60<br>72.60<br>54.50<br>54.50<br>9.30<br>54.50<br>9.30<br>54.50<br>95.00<br>72.60   |   |   |  |
| 46.<br>51.  | 54.50<br>54.50   |   |   |  |
|   | \$1077.08 TOTAL AMOUNT   | OWING FOR QUAR  | RTER TO 31/3/81   |  |

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# ANTICIPATED BUDGET SITUATION - THE MEWS. 28/2/81

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THE OWNERS OF THE MEWS. STRATA PLAN NUMBER 5629 147/159 CHARLES STREET. WEST PERTH. W.A. 6005

Minutes of Committee Meeting held on the 21st April, 1981 in Unit 27 at 8.00 p.m.

| RESENT:   | Mr. G. Bradley.<br>Mr. W. Kemp.<br>Mr. T. Pallota.<br>Mr. G. Lummis.<br>Miss R. Pearman - Home Unit Management (RJP) |
|-----------|--|
| OT OCTES. | Mr D Poul  |

APOLOGIES:

PR

Mr. R. Bowl. Mr. M. Benson.

Minutes of the previous Committee Meeting held on the 11th March 1981 were read and the following items discussed as matters arising:-

Cleaning of Stairways: Caretaker to be requested to clean the steps etc with the added incentive of payment between \$30.00 to \$50.00.

<u>Unit 39</u>: The Architects report was read and it was decided to hold this work over until maintenance painting is done to the entire complex.

Sand to Lawns: August/September.

<u>Caretaker</u>: To be requested to work on cleaning up the front block of units as currently this is rather poor. A cobweb broom to be purchased. Walls could do with a hose down.

Levies: The meeting was advised that there has been a rather good response to the offer of discount for advance payment.

Directional Sign: Still being manufactured. , on wank.

Oil Slicks in <u>Carports & Bays</u>: Caretaker to be requested to purchase a degreaser and apply after the next mowing of the lawn.

By-laws: Simplified version to be circulated.

Motor bike: Unit 32 still digging into the hard surface. Follow up correspondence to be forwarded on this matter.

Bnit 42: Garbage being left outside the unit door.

The minutes were then confirmed as being a true and correct record by a motion put forward by Mr. Kemp . Seconded Mr. Bradley. Carried

FINANCIAL STATEMENT: Was read and following the adjustment of the total of payments was accepted into the records by a motion put forward by Mr. Lummis. Seconded Mr. Bradley. Carried.

GENERAL BUSINESS: Lawn Mowing:

The meeting was advised that the lawn mowing contract has been changed over to a firm which will mow, edge, vacuum the hard surface and any clippings for the lower cost of \$42.50. (old cost \$50.00)

Blind Corner at entrance from Charles St.:

Meeting advised that an accident had taken place on this corner and following discussion it was decided to have a traffic hump installed approx. 3 feet before the cnr.

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The Mews - Page 2 - 21/4/81

Units 47 & 29: Water has flowed from Unit 47 into unit 29 - it was agreed that the overflow drain in the bathroom be cleared (unit 47)

Council Member Resignation:

Mr. Bradley advised the meeting of his inability to serve on the Council of Management. His resignation was received with regret.

<u>Clothes Line:</u> To be put back after the immediate area has been used for any other purpose than drying of clothes.

<u>Cars:</u> Notice to all Occupants that no mechanical repairs are to be made on site. Further that clothes should not be left on the lines over night due to theft and that cars should be securely locked as one vehicle  $\checkmark$  has recently been stolen.

Lane way: Contact to be made with Lewer Real Estate requesting that they desist from parking in the lane way (area clearly shown as No Parking). Parking inspector to be called in future.

There being no further business the meeting closed at 9.00 p.m.

NEXT COMMITTEE MEETING TO BE HELD ON THE 3rd JUNE. 1981 in Unit 39 at 7.30 p.m.

CERTIFIED AS A TRUE AND CORRECT RECORD.

CHAIRMAN:

DATED:

| RECEIPTS:   |             |           |
|---|-------------|-----------|
| Balance as at 28/2/81   |             | 98.31     |
| Levies since received   |             | 3658.35   |
| Insurance levies since received                                     |             | 82.26     |
| Broken glass  |             | 23.80     |
|   |             |           |
|   |             | 3862.72   |
| PAYMENTS:   |             |           |
| Bank Charges  | 6.00        |           |
| Management fee - March & April                                      | 304.00      |           |
| Postage   | 36.24       |           |
| Photocopies   | 22.80       |           |
| Lawnmowing - 11/3, 24/3 & 7/4                                       | 150.00      |           |
| Irash bags (8)  | 32.00       |           |
| Trash bags (8)<br>Balance of Insurance premium                      | 400.00      |           |
| S.E.U 14/4  | 160.02      |           |
| Repair filter pads & chemicals<br>Gardener Yardman - 20/3 25/3 27/3 | 45.95       |           |
| 9/3 13/3 & 17/3   | 287.00      |           |
| GENERAL:<br>Paint   |             |           |
| Sumapine  | 38.50       |           |
| Mark Wake Pty Ltd   | 9.09        |           |
| Cleaning Unit 7   | 31.64       |           |
| Globes  | 24.00       |           |
| Post & rail fence   | 23.85       |           |
| $S + F_{\frac{1}{2}}$ bottom of filter tank &                       | 289.00      |           |
| vacume head & clear impelle   | 94.27<br>or |           |
| western Waste - 4 weeks 21/3  | 160.00      |           |
| lose, spray & fittings  | 20.37       |           |
| Rent unit 5 - 24/4  | 195.00      |           |
| lew timber post for tap   | 17 20       | 3247.03   |
| nvest funds in Home Building Soc.                                   | 900.00      | 1447-03   |
| ALANCE AT Commonwealth Bank at 21                                   | /4/81       | \$ 615.69 |
| ALANCE AT Home Puilding Cont i                                      |             |           |
| ALANCE AT Home Building Society                                     |             | \$ 900.00 |
| EVIES OUTSTANDING:  |             |           |
| nit 31/3/81 30/6/81 Insura  | nce         |           |

FINANCIAL STATEMENT "THE MEWS" TO 21

|   | 51/5/61                          | 30/6/81   | Insurance      |  |
|---|----------------------------------|---|----------------|--|
| 4.<br>6.<br>11.<br>15.<br>16.<br>18.<br>20.<br>29.<br>32.<br>33.<br>34. | 27.08<br>72.60<br>47.50<br>54.50 | 63.30<br>47.50<br>63.30<br>47.50<br>47.50<br>63.30<br>47.50<br>63.30<br>47.50<br>47.50<br>47.50 | 36.56          | -<br>Davey<br>Ser-Marg Nominees<br>Godbold<br>McDougall<br>Robinson<br>Collopy<br>Tay<br>Hudson<br>Skully<br>Mortimer<br>Dixon |
| 36.<br>38.  | 72.60<br>54.50                   | 63.30<br>47.50  | 36.56<br>27.42 | Vermeulen – Mark Wake<br>Sum   |
| 12  | 328.78                           | 696.50  | 100.54         | = \$1125.82  |

THE OWNERS OF "THE MEWS" STRATA PLAN NUMBER 5629 147-159 CHARLES STREET, WEST PERTH, 6005

Minutes of Committee meeting held on 3rd June 1981 in Unit 39 at 7.30 p.m.

| PRESENT: | Mr. W. Kemp     | Mr. R. Bowl            |
|----------|-----------------|------------------------|
|          | Mr. G. Lummis   | Mr. M. Benson          |
|          | Miss R. Pearman | (Home Unit Management) |

Minutes of previous committee meeting held 21st April 1981 were read and the following items discussed as matters arising.

Caretaker:

The Committee discussed at length the duties which the current caretaker is hired to carry out and which, unfortunately, are not being attended to. Considerable points were raised as to how this matter could be resolved.

It was eventually decided that the existing caretaker should be given notice. Further that KL Lawn Mowing and Gardening be hired to attend to the gardening work and an off site caretaker be employed to come on site to break bottles, clean garbage area, pick up rubbish, sweep walkways and footpaths and generally make sure that the property is looking in good condition.

Miss Pearman advised that Mr. Mather, the previous caretaker, was still in contact with her and possibly would be interested in undertaking these duties. She will discuss the matter with him and, should he not be interested, will arrange to locate a suitable yardman.

Sand to Lawns: August - September.

Directional Sign: Correspondence to be forwarded to Mr. Bradley to query as to when this sign will be completed. Further to ask him if he still has the sign constructed by Mr. West. If so, Home Unit Management would like to have the sign.

<u>Oil Slicks in</u> Carports & Bays: New yardman to attend to this.

Lawn Mowing: Committee advised being extremely satisfied with the new 🖌 contractors.

<u>Traffic Hump</u>: Quote provided by J.J. Brennan was unanimously accepted. Installation work to be carried out as soon as possible.

<u>Clothes Line</u>: Correspondence requesting that this line be extended when the children have finished playing in this area.

The minutes were then confirmed as being a true and correct record by a motion put forward by Mr. Lummis and seconded Mr. Kemp. Carried unanimously.

FINANCIAL STATEMENT was read and following discussion was unanimously accepted into the records.

GENERAL BUSINESS

| Unit 53: | Mr. Benson advised that the plumbers have not to date been     |
|----------|--|
|          | on site to attend to the lifting tiles. Further that in 🚽      |
|          | this immediate area there is a roof pipe which is on an angle. |

<u>Budget 1982</u>: Home Unit Management to budget for the common property to be white ant treated.

<u>Down Pipes</u>: Those down pipes which have been hit by cars to be repaired.  $\checkmark$ 

There being no further business the meeting closed at 8.35 p.m. The next meeting to be held on 29th July 1981 in Unit 53 at 7.30 p.m.

CERTIFIED AS A TRUE AND CORRECT RECORD.

Chairman

| THE MEWS - FINANCIAL STATEMENT TO THE 31   | /5/81  |  |
|--|--|--|
| Balance as at the 21st April, 1981<br>Levies since received<br>Insurance levy<br>Broken glass  |  | 615.69<br>1107.89<br>36.56<br><u>3.30</u><br>1763.44 |
| PAYMENTS:<br>Bank charges<br>Management fee - May 81<br>Post printing & Stationery<br>Lawn mowing 24/5<br>Trash bags<br>SEC to 25/5<br>Pool Chemicals<br>Rent & SEC to 24/5<br>Water leak Unit 47<br>Check electrical wiring<br>Fluoro Tubes<br>Investment<br>Replace light starters<br>Nails, cobweb broom & handle | 13.77<br>152.00<br>20.92<br>42.50<br>12.00<br>181.14<br>138.60<br>195.00<br>64.98<br>25.20<br>11.00<br>62.64<br>400.00<br>14.00<br>12.26 | 1346.01  |
| Balance at C'wlth Bank   |  | \$417.43   |
| HOME BUILDING SOCIETY - SAVINGS ACCOUNT.<br>Balance<br>Invested  | 900.00<br>400.00<br>1300.00  |  |

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LEVIES OUTSTANDING:

THE OWNERS OF THE MEWS STRATA PLAN NUMBER 5629 147/159 CHARLES STREET. WEST PERTH. W.A. 6005

Minutes of Committee meeting held on the 29th July, 1981 in unit 53 at 7.30 p.m.

**ATTENDANCE:** 

| Mr.  | Τ.   | Pallota |   |      |      |            |       |
|------|------|---------|---|------|------|------------|-------|
| Mr.  | G.   | Lummis  |   |      |      |            |       |
| Mr.  | R.   | Bowl.   |   |      |      |            |       |
| Mr.  | Μ.   | Benson. |   |      |      |            |       |
| Miss | s R. | Pearman | - | Home | Unit | Management | (RJP) |

Sand to be ordered in the last week of August, 1981 - Initial Gdng Service to be

Home Unit Management have heard no further detail from Mr. Bradley except that he will be delivering the old sign; made by Mr. West

Minutes of the Committee meeting held on the 3rd June, 1981 were read and the following items discussed as matters arising:

<u>Caretaker</u>: The Current situation being that Mr. J. Mather is servicing the grounds and tidying the bins on Tuesdays and Thursdays. K.L. Strata Gdng are to come on site once a month to keep the garden beds weeded.

hired to spread same.

to their office in due course.

Top Dressing:

Directional Sign:

Carbays:

Jim Mather to attend to the cleaning of these areas - Mr. Mather to nominate the extremely bad bays and the Owner of that unit to be charges to cost of cleaning same.

Roof area:

Impact damage to Downpipes: Complete roof area to be checked for general maintenance i.e. loose or cracked tiles & ... loose or cracked ridge capping.

Check to make sure this work has been completed.

Minutes were then accepted as a true and correct record by a motion put forward by Mr. Benson. Seconded Mr. Bowl. Carried unanimously.

FINANCIAL STATEMENT: Was read and accepted into the records by a motion put forward by Mr. Lummis. Seconded Mr. Pallota. Carried unanimously.

**GENERAL BUSINESS:** 

Parking: Miss Pearman advised the meeting of a new situation which has arisen; that of an occupant parking in the thoroughfare Home Unit Management have arrange to have 'No Parking' painted on the ground. Meeting also advised that Mr. G. Bradley and Mr. J. Mather are nominated as persons being authorised to contact the Perth City Council to have 'fines' placed on vehicles which are illegally parked. Letter of complaint from Unit 14 re person or persons using their carport. Home Unit Management to reply and advise on situation.

<u>Unit 37:</u> Have hanging basket near front door which is a little on the precariously side plus chipboard etc. Letter to occupants requesting that they make their basket more secure and that they remove any other items from this area.

CHAIRMAN

There being no further business the meeting closed at 8.20p.m.

CERTIFIED AS A TRUE AND CORRECT RECORD:

DATED.

| Levies<br>Insura    | e as at the 31/5/8<br>s since received<br>ince levy<br>glass | 1              |                 | 417.43<br>1537.98<br>36.56<br><u>4.40</u><br>1996.37 |
|---------------------|--|----------------|-----------------|--|
| PAYMEN              | TS:  |                |                 |  |
| Bank c              | harges   |                | 2.00            |  |
| Trash               | ment fee June & Ju<br>bags (13) May June                     | ly 81          | 304.00          |  |
| Lawn m              | Owing 14/5/81  | a oury         | 52.00<br>42.50  |  |
| Garden              | ing 14/5/  |                | 13.00           |  |
| Post P              | T.V. Antenna<br>rinting & Stationer                          |                | 21.50           |  |
| SEC to              | 21/7/81  | y              | 20.66<br>175.56 |  |
| Pool C              | hemicals   |                | 30.57           |  |
| Sumapi              | nit 5 to 8/7/81  |                | 292.50          |  |
| Traffic             | c hump & paint same  |                | 9.09<br>65.00   |  |
| <b>Kep Lace</b>     | e faulty sola switc  | h              | 75.50           |  |
| Home Bl<br>Mark Wa  | uilding Society - i<br>ake - D/C fee                         | nvest          | 400.00          |  |
|                     |  |                | 29.52           | 1533.40  |
| Balance             | e at the Commonweal  | th Bank        |                 | \$462.97   |
| HOME BL             | ILDING SOCIETY.  |                |                 |  |
| ba lance<br>Interes | to the 31/5/81   |                | 1300.00         |  |
|                     | d further funds  |                | 8.21<br>400.00  |  |
|                     |  |                | 1708.21         |  |
| EVIES               | OUTSTANDING:   |                |                 |  |
| JNIT                | OWNER<br>M. Davov  | CURRENT        | PREVIOUS        |  |
| 3                   | M.Davey<br>Galluccio   | 63.30<br>63.30 |                 |  |
| 5                   | McDouga11  | 47.50          | 45.00           |  |
| 6<br>8              | Robinson   | 47.50          | 47.50           |  |
| 9                   | Collopy<br>Pallotta  | 63.30<br>47.50 | 22.26           |  |
| 0                   | Tay. B   | 47.50          |                 |  |
| 2.                  | McKay  | 63.30          |                 |  |
| 6                   | Jones<br>Wittenoom   | 47.50<br>47.50 |                 |  |
| 9                   | Hudson   | 63.30          |                 |  |
| 3                   | Mortimer   | 47.50          |                 |  |
| 6<br>7              | Vermeulen<br>Best  | 63.30          | 63.30           |  |
| 1                   | Wright   | 47.50 47.50    | 47.50           |  |
| 4                   | Wright   | 47.50          |                 |  |
| 5<br>8              | Dorn   | 63.30          | 63.30           | *  |
|                     | Ponnambalam<br>Cairns  | 63.30<br>47.50 |                 |  |
| D.                  |  |                |                 |  |
| D.<br>I             | Schmook  | 47.50          |                 |  |
| 0.                  | Schmook<br>Benson-Lidholm                                    | 47.50<br>63.30 |                 |  |

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THE OWNERS OF THE MEWS - 147/159 CHARLES STREET. WEST PERTH.

### STRATA PLAN NUMBER 5629

To:

The Proprietor/Proprietors/Mortgagee, The Mews, 147/159 Charles Street, WEST PERTH. W.A. 6005

- NOTICE is hereby given by the Council of the "Proprietors of the Mews, Strata Plan 5629" of the Third Annual General Meeting to be held at 7.30 p.m. in the building at 143 Charles Street, West Perth on the 28th October, 1981 for the purpose of:-
- 1. Election of Council for the coming year.
- 2. To consider and if thought fit pass the Minutes of the Second Annual General Meeting.
- 3. Carry out any other business deemed necessary.

### PROXIES:

A proxy form is attached. If you cannot attend please complete the form and send it to Home Unit Management (RJP) to arrive not later than noon on the 28th October, 1981 (or by hand at the actual meeting).

If you have no one who is readily available to act as your poxy may we suggest the following: 1) The Chairman. 2) A fellow Unit Owner. 3) A member of your current Committee of Management. 4) Home Unit Management (RJP)

### THIS IS MOST IMPORTANT

bearing in mind that without a quorum (half representation of all Owners) the meeting must be reconvened 7 days from the 28th October, 1981 which is most inconveniencing to those Owners who make the effort to be in attendance on the originally called date.

NOTE: Bearing in mind the 'Caretaker' situation we feel it most important that all Owners attend this meeting where possible, if you cannot attend please instruct your proxy on the manner you would wish them to vote.

### T CUT

HERE

The Chairman, The Mews, C/- Home Unit Management (RJP) P.O. Box 125. SCARBOROUGH. W.A. 6019

### THIRD ANNUAL GENERAL MEETING.

As the Owner of one or more units at the Mews I/We hereby

nominate \_

to act and vote on My/Our behalf, at the Third Annual

General Meeting to be held on the 28th October, 1981 or the

4th November, 1981 (if re-convened)

Signature

Date.

# STRATA TITLES ACT 1966 - 1970 THE MEWS - 147/159 CHARLES STREET. WEST PERTH. STRATA PLAN NUMBER 5629 THIRD ANNUAL GENERAL MEETING.

# AGENDA.

| 1.  | Election of Chairman.                                    |
|-----|--|
| 2.  | Apologies.   |
| 3.  | Proxies.   |
| 4.  | Minutes of the Second Annual General Meeting to be read. |
| 5.  | Any matters arising - minutes to be adopted.             |
| 6.  | Audited Financial Statement.                             |
| 7.  | Any matters arising (statement to be adopted)            |
| 8.  | Consideration of Budget 1981/82                          |
| 9.  | Body Corporate Management.                               |
| 10. | Election of Committee of Management for 1981/82.         |
| 11. | General Business.  |
|     |  |

Please make sure you sign the attendance role.

### Thank-you.

Venue: For those Owners living on site - all you need do is walk down the side lane which leads off the "Open space" parking area and you can enter 143 from the parking area at the back of Lewer Real Estate.

## OWNERS OF THE MEWS.

ANTICIPATED BUDGET FOR 1981/82

| Bank charges                               | 80.00    |
|--|----------|
| SEC - community lighting and power.        | 1300.00  |
| Insurance premiums for \$1.8 million       | 1800.00  |
| Post printing & stationery                 | 450.00   |
| Lawn mowing approx 18 cuts                 | 765.00   |
| Management fee                             | 1965.00  |
| Trash bags                                 | 300.00   |
| Pool Chemicals                             | 400.00   |
| Garden fertiliser etc                      | 50.00    |
| Disinfectant                               | 60.00    |
| Shrubs & trees                             | 100.00   |
| Audit                                      | 85.00    |
| Caretaker **full time at \$190.00 per week | 10000.00 |
| Painting contingency                       | 1500.00  |
| Globes                                     | 200.00   |
| General maintenance                        | 1500.00  |
|  |          |

### Total

\$20,555.60

Working on the aggregate of 186 being the total unit entitlement equals \$110.51 per share.

Units with entitlement of 3 x \$110.51 = \$331.53 per year. \$331.53 divided by 12 months = \$27.63 per month (\$6.38 per week) Quarterly: \$82.89.

Units with entitlement of 4 x 110.51 = 442.04 per year. \$442.04 divided by 12 months = \$36.84 per month. (\$8.50 per week) Quarterly \$110.52.

THIS BUDGET TO BE DISCUSSED AT THE ANNUAL GENERAL MEETING.

### NOTE:

In view of the number of situations which have arisen between the occupants at "The Mews" and the never ending dis-satisfaction with the duties carried out either by a part-time live-on-site Caretaker or the 'off' site gardener/yardman --- we have received a number of requests for a full time 'on' site caretaker and have budgeted accordingly for such a service. We sincerely believe that the only way to have the grounds can be raised and kept at the level required can only be achieved by a full time Caretaker. This person will also be required to police parking and attend to any unruly behavior. (also to carry out minor maintenance and repairs to the outside of the complex)

# "THE MEWS"

| OWNERS OF 147/159 CHARLES STREET. WEST PERTH.   |   |   |  |  |
|---|---|---|--|--|
| STATEMENT OF RECEIPTS AND PAYMENTS.   |   |   |  |  |
| For the period 15/9/80 to the 30/9/81.  |   |   |  |  |
| RECEIPTS: Cross levies (Discount<br>Gross Insurance levies<br>Gross Broken Glass<br>Re-imbursed for carport cleani  |   | 12186.14<br>1663.48<br>28.60<br>15.00<br>13893.22 |  |  |
| PAYMENTS:   |   |   |  |  |
| Bank charges<br>Post printing & stationery<br>Insurance premiums<br>SEC - common lighting and   | 67.48<br>444.21<br>1775.74  |   |  |  |
| power.<br>Home Building Soc invested<br>Management fee (15 months)<br>Lawn mowing<br>Trash bags<br>Pool Chemicals<br>Debt Collectors fees.  | 1121.98<br>1700.00<br>2280.00<br>855.00<br>254.00<br>278.07<br>139.34 |   |  |  |
| Gardener/Yardman & Pt time<br>Caretaker.<br>Annual Audit  | 2954.33<br>70.00  |   |  |  |
| General:<br>Fertiliser<br>Sumapine & Baygon<br>Globes<br>Two title searches<br>Patch painting<br>Post and rail fence<br>Traffic hump<br>Lop tree in pool area<br>Repairs to community lights etc<br>Slabs for garden shed<br>Reticulation repairs and parts<br>Repairs & service pool pump etc<br>Remarking out of carport numbers &<br>Visitor parking area.<br>Repair flashing<br>New padlock & keys for pool gate<br>Cutting and removing garbage area walls<br>Western Waste - bulk bin garbage remova<br>Water leak U/47 (not Insurance claim)<br>Nails broom & handle.<br>Repairs to T.V. antenna above U30.<br>Paint "No Parking" between carports.<br>Remove & cut up broken tree.<br>Clear waste pipe from Unit 31<br>Clear out and removing carport gutters | 25.20<br>12.26<br>21.50<br>14.00<br>45.00<br>46.35                    |   |  |  |
| Clean out and repair carport gutters<br>Hose, Spray and fittings<br>Replace timber support for garden tap   | 75.00<br>20.37<br>17.30   | 13827.88  |  |  |
| SURPLUS of receipts over payments<br>Balance as at the 15/9/80  |   | \$65.34<br>\$145.53                               |  |  |
| Balance as at the 30/9/81   |   | \$210.87  |  |  |
| Interest  | 51700.00<br>8.21<br>51708.21  |   |  |  |

# AUDITOR'S CERTIFICATE:

I have audited the above Statement of Receipts and Payments, as prepared by Home Unit Management (RJP) which, in my opinion, discloses a true and correct record.

K. WILKINSON. A.A.S.A. Auditor: 1 Highview Road, Greenmount, 6056

STRATA TITLES ACT 1966 - 1970 147/ The Owners of 147/159 Charles Street, West Perth. Strata Plan Number 5629 Matt Minutes of the THIRD ANNUAL GENERAL MEETING held on the 28th October, 1981 AUD] at 143 Charles Street, West Perth at 7.30 p.m. STAT Mrs. M.J. Davey. PRESENT: Mrs. B. Baldwin. - Mr. Baldwin. Mr. C. L. Mc Dougall. ANT] Miss D.E. Alcock and Mrs. E. Alcock. 198] Dr. H.A. Jones. Mr A.J. and Mrs. D.M. Gray. Mrs. A. Bradley. Mrs. B. Hudson. Mr P.J. Smith. Mr. J. Letts - Jayel Nominees Pty. Ltd., Miss M. Bertone. R.H. &. M.M. Bowl nominated Home Unit Management (RJP) PROXIES: L.E. &. H.D. Cooper nominated the Chairperson. A. &. N. Ngeow nominated Home Unit Management (RJP) Mr. R. Fillipetto nominated The Chairman. F.&.D. Zencich nominated The Chairman. Mr. D. Schnieder nominated the Chairman. Mr K.P. and Mrs. J.H. West nominated Miss Bertone. Mr M. and Mrs. C. Lahtov nominated Home Unit Management (RJP) Mr. F.N. Milton nominated Home Unit Management (RJP) Miss M.M.A. Gohl nominated Mr. A. Ronk. Mr. M. T. Skully nominated Home Unit Management (RJP) Mr. G.W. & Mrs. A.C. Lummis nominated Mrs. A. Bradley. Ms. J.M. Campbell nominated Mrs. A. Bradley. Mrs. D. Gillard nominated Home Unit Management (RJP) Body Dr. J. Rowe & Dr. R. Hibberd nominated Mrs. A. Bradley. Mana (via their Rental Agent) Mr. G. MacDonald nominated The Chairman. Mr. M.J. and Mrs. D.S. Schmook nominated Mrs. A. Bradley. Mrs. M. Mc Carthy nominated Home Unit Management (RJP) Mr M.F. and Mrs. J.M. Benson-Lidholm nominated Mrs. A. Bradley. Miss G. Bertone nominated Miss M. Bertone. Mr R.K. and Mrs. W.S. Wright (Units 41 & 44) nominated the Chairman. Notice of Meeting: Was read and the meeting openned. CHAIRMAN: It was unanimously agreed that Miss Pearman would take the Chair for the duration of this meeting. Mr and Mrs. Bowl. APOLOGIES: Miss G. Bertone COM Mr.and Mrs. K. West. MAN Mr. G. Bradley. Mr and Mrs. Lummis. Proxies: Proxy nominations were read to the meeting. MINUTES OF THE SECOND ANNUAL GENERAL MEETING: Were read to the meeting. The Chairman advised the meeting the these minutes should have included the fact that Mr and Mrs. Zencich, Owners of unit 9 had nominated the Chairman as their proxy. With the notation of the above the minutes were then GEN confirmed as a true and correct record by a motion put Poo. forward by Mr. Gray. Seconded Mr. Smith. Carried unanimously. Matters Arising: Mrs Hudson queried the item - Directional Sign -MOW The Meeting was advised that Mr. Bradley had completed Busl the sign but in the moving of same the sign was broken. Home Unit Management to attend to this matter and have erected as soon as possible.

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147/159 Charles Street - Page 2 - Third Annual General Meeting.

Matters arising:

No further items.

AUDITED FINANCIAL STATEMENT:

ANTICIPATED BUDGET

1981/82:

Was read and thoroughly discussed. A motion was then put forward by Miss Bertone that the Statement be adopted. Seconded Mrs. Baldwin. Carried unanimously.

Following the consideration of hiring a Caretaker on a full time basis, 20 hours per week and 30 hours per week which would have lowered the budget figures considerably it was agreed that the services of a full-time caretaker was absolutely essential for the units. One of the main reasons for this requirement being the standard of people to whom the units are being leased/rented and the subsequent problems which arise. It was also agreed that the full time caretaker should be provided with a lawn mower and bush-cutter (whipper Snipper) which in the first year will not be a saving but in the years thereafter the saving should take up the known increases. i.e. Wages, Insurance This subject was discussed further and it it was etc. then moved by Mrs. Baldwin that the budget figure be set at \$20,205.00. Seconded Miss Bertone. Voting: 4 against. Motion carried.

Maintenance contribution from the 1/10/81 will be as follows Units with entitlement 3 (one bedroom) will be \$81.48 per v quarter.

Units with entitlement 4 (two bedrooms) will be \$108.63 per quarter.

The Chairman advised the meeting that they have now been

managed by Home Unit Management for a period of 3 years and that a rumour had reached her that there were complaints re the service. Mrs. Bradley addressed the meeting and advised that owing to tenant problems and the fact that the peoples working on site required more supervision that it was felt that new management would act in a manner to bring the complex up to standard. The Chairman advised that the supervision of everyday items should involve committee members. Dr.

Body Corporate Management:

COMMITTEE OF MANAGEMENT 81/82:

The following Owners volunteered to serve on the Committee for the following year: Mr. Baldwin. Miss G. Bertone. Mr. R. Bowl. Mrs. A. Bradley.

Motion carried.

Home Unit Management (RJP). Seconded Miss Bertone.

Voting: Against 6.

Mr. A. Gray.

Jones advised that he has other units in a couple of complexes and felt that the service provided by Home Unit Management was good. Further discussion took place and a motion was put forward by Mr. Smith that the Management remain with

> There being no further persons willing to servise on the Committee these 5 persons comprise the Council of Management - it was agreed that if thought necessary further members could be co-opted through out the year.

GENERAL BUSINESS: Pool:

Combination lock to be purchased for the pool gate. All occupants to be advised of the combination via the Newsletter.

It was agreed that Home Unit Management (RJP) obtain quotes for both reconditioned 24" mower or new 24" mower plus for a bush cutter. Detail to be presented at the first meeting of Committee.

Mower & Bush-Cutter:

| 147/159 Charles Street - Page 3 - Third Annual General Meeting. |   |  |  |
|---|---|--|--|
| Animals:<br>Newsletter advice:                                  | It was agreed that the by-law concerning pets which<br>reads: 1. Proprietors, Occupiers and Residents may not:-<br>(c) Keep any animal or pet upon a lot or the common<br>property or elsewhere on the parcel and upon request by<br>the Council forthwith to remove such animal or pet from<br>the parcel.<br>The subject of the cat which lives with the Owners of<br>unit 4 was discussed. The Owner had been sold her unit<br>with the understanding that the cat was permissable and<br>consequently it was agreed that this would be the only<br>pet allowed to live on the complex. Those units in<br>which it is known that an pet is living to be written to<br>personally; requesting the Occupier to locate another home<br>for their pet. |  |  |
| Oil-slicks in<br>Carports:                                      | According to the by-laws this is the responsibility of $\eta/\nu \sqrt{1}$<br>the individual Owner though the meeting was advised that<br>a few have been cleaned up but there is still a number<br>of very bad slicks to be cleaned away.  |  |  |
| Pool Water:   | A query was raised as to whether, when the pool water<br>falls into very poor condition, the water should be changed. /<br>The Chairman advised that chemicals and the filter attend<br>the this problem and it is not necessary to change the<br>water.  |  |  |
| Visitor Parking<br>Sign:  | This sign has been stolen - Home Unit Management to arrange for a replacement.  |  |  |
| A   | s there were no further items for discussion which cannot<br>be handled at Committee level the meeting was closed<br>at 10.15 p.m.  |  |  |

The Chairman thanked those present for being in attendance.

CERTIFIED AS A TRUE AND CORRECT RECORD.

atmany. CHAIRMAN.

1/11/82 DATED.

Committee meeting date not set.

THE MEWS

SWIMMING POOL:

It is most important that this area remain locked. A new combination padlock has now been attached and you are advised that the number required to open this padlock is "147" - should be simple to remember being the same as your Street number. Please make sure that you lock this gate on leaving.

Now that the summer is just around the corner and the pool will once again be in full use we are circularising a few pointers with regard to the use and enjoyment of the pool. SUN TAN LOTION

Please remember to put your sun tan oil etc on after you have been swimming as the oil washes off your body and then coats the tiles with a heavy film. (depending the number of bodies using the pool at one time). The oil slick can only be removed by using harsh acids and this puts the pool out of action for swimmers for some time.

CARETAKER: Home Unit Management (RJP) are currently interviewing prospective applicants for this position. The person hired will be given the instruction to make sure that the by-laws of the Owners of 147/159 Charles Street are abided by to the 'letter' - further that he will police the parking situation and attend to the gardening, pool, and other duties involved and required on this complex - most of all he will be required to keep and make sure that those noisy occupants do not disturb the balance of the Occupants peace and quiet.

**PARKING:** 

Each unit is allocated ONE CARPORT WHICH IS NUMBERED THE SAME AS THE UNIT YOU OCCUPY -- now if you can't read 'numbers' may we suggest that you ask your next door neighbour to show you where your numbered carport is! Use that carport and NO OTHER -- the existing situation is boardering stupidity and becoming childish to the degree that Owners and Tenants alike are having to run around the units to have vehicles moved from their carport. So do let's try a little consideration, if you have a second car please use the area allocated for Visitor Parking. VISITORS:

Please make sure that you check your visitor/s as to where they are parking and if they have, through ignorance parked in one of the Carports please make sure that they move very promptly. Should the spare bays all be occupied then your visitors or your second vehicle will have to be parked OFF SITE. DRIVE-WAYS:

These are just that and must be kept clear at all times - do not park even 'just for a couple of minutes' - you will be causing inconvenience to someone.

### PARKING FINES:

The new Caretaker will also be authorised to make contact with the Perth City Council to have 'fines' placed on any vehicles which are illegally parked i.e. In someone's allocated carport or in an area not marked out for parking.



Please be advised that NO PETS whatsoever are permitted in or on this property, those persons with pets are requested to locate another home for them very promptly, -- written applications to keep a pet on site will be refused.

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| THE MEWS                 | NEWSLETTER & ADVICE SHEET (Page 2) NOVEMBER '81   |  |  |  |  |
|--------------------------|---|--|--|--|--|
| PETS<br>Cont.            | The by-laws read:<br>A lot proprietor or his tenant shall not:<br>(c) Keep any animal or pet upon a lot or the<br>common property or elsewhere on the parcel and upon<br>request shall remove the animal forthwith or pet<br>from the parcel.<br>(you have now been requested).   |  |  |  |  |
| Oil-slicks:<br>Carports: | According to the by-laws this is the responsibility<br>of the individual Owner and Rental Agents will be<br>advised that on doing 'vacating inspections' they<br>are also required to inspect the carport and should<br>this need cleaning then the sum of monies for such<br>cleaning should be deducted from the outgoing tenant's<br>bond. Owners who do not keep their carports clean<br>will be billed accordingly for such cleaning.  |  |  |  |  |
| GARBAGE :                | It is interesting to note that it takes no more<br>time to be clean than to be dirty we request<br>that all occupants make sure that they place their<br>refuse in the bins and make sure that the lid is<br>securely placed back on the bin. CARTONS should be<br>torn up and placed in the hessian trash bags. Cartons<br>full of garbage and kitchen refuse will not be taken<br>away by the Garbo's, they will only empty the bins.<br>Old Newspapers can also be placed in the hessian<br>trash bags. Bottles can be smashed into the 44 gal.<br>drum provided if you don't wish to smash your<br>bottles please leave these neatly stacked in this<br>area and they will be done for you. |  |  |  |  |
| NOISE:                   | We remind you of detail mentioned in previous sheets<br>of this nature - if you can walk outside your unit,<br>close the door, and still hear the sound, then your<br>source of entertainment is too loud. Please adjust<br>the volume control knob accordingly.  |  |  |  |  |
| COMPLAINTS RE            |   |  |  |  |  |
| NEIGHBOURS<br>BEHAVIOR:  | It would be appreciated if these could be placed<br>in writing to this office Home Unit Management (RJP)<br>P.O. Box 125, Scarborough. 6019. All complaints will<br>be checked out and action taken.  |  |  |  |  |
| SWIMMING POOL            | Please do not take bottles or glasses into the pool<br>area. Broken glass cannot be seen in the water and<br>is extremely dangerous.  |  |  |  |  |
|                          | Whilst there are no rules or regulations with regards<br>to the hourse that the pool can be used please observe<br>rules of common courtesy and if using the area at<br>night (or day, some occupants are shift workers)<br>remember that there are people sleeping at close<br>proximity who do not wish to be disturbed by others<br>revelry.   |  |  |  |  |
|                          | Ask all children (and adults) to visit the toilet<br>before entering your pool. The annomia content in urine<br>ill prove disastrous to the chemical balance of your<br>pool water.   |  |  |  |  |
|                          | Running and horseplay around the pool should be<br>discouraged as accidents will happen and it only takes<br>one fall the wrong way for a person to be injured<br>possibly for life. This can also be remembered when<br>diving or jumping into the pool. Remember dive in at<br>the deep end of the pool and do not dive in across the<br>pool.  |  |  |  |  |

complaints that have been received in connection with parking and other items it was felt necessary. Your assistance is anticipated and we thank you. HOME UNIT MANAGEMENT (RJP) For Committee of Management.

CHAIRMAN: AN ULLUNU DATED: AN/1/ 8 2

|   | <u>ACT 1966 – 1970</u><br>147/159 CHARLES STREET   |  |  |  |
|---|--|--|--|--|
|   | UMBER 5629 - WEST PERTH.   |  |  |  |
| Minutes of the in unit 54 at            | e Committee Meeting held on the 10th December, 1981<br>7.30 p.m.   |  |  |  |
| PRESENT:                                | Miss G. Bertone.<br>Mrs. A. Bradley.<br>Mr. R. Bowl.<br>Mr. A. Gray.<br>Miss R. Pearman - Home Unit Management (RJP)   |  |  |  |
|   | e Third Annual General Meeting were reviewed and the following<br>ed as matters arising:   |  |  |  |
| Lock for<br>Pool:                       | Combination lock has been stolen. New Caretaker to replace and keep a constant check that same is attached.  |  |  |  |
| LAWN MOWER<br>AND BRUSH<br>CUTTER:      | Quotes were read and it was agreed to accept the quote from<br>M.&.S. Brooking (Long's Lawn Mower Sales and Service) providin<br>the Caretaker feels that the Mower and Brush Cutter are suitat<br>to carry out the work satisfactorily. Further that the C/take<br>will be able to fit this equipment in the garden shed. |  |  |  |
| Animals:                                | Cat in Unit 18.  |  |  |  |
| <u>Carport</u> :                        | The Owner of Unit $48^{\circ}$ to be written to advising that if the Carport (bitumen) is not cleaned and made good it will be necessary for the Body Corporate to attend to this item and bill the Owner accordingly.   |  |  |  |
| Stolen Visito<br>Parking Sig <u>g</u> : |  |  |  |  |
| Parking:                                | Letter to be forwarded to the Perth City Council authorising<br>Mr. Harvey as the person who has been nominated to contact<br>them re illegal parking on site.   |  |  |  |
| FINANCIAL STA                           | TEMENT:<br>Was read and it was agreed to accept this statement into the<br>records by a motion put forward by Mr. Gray. Seconded Mr. Bow<br>Carried unanimously.   |  |  |  |
| GENERAL BUSIN                           |  |  |  |  |
| <u>Painting:</u>                        | Miss Pearman to carry out and inspection of the buildings<br>with the Caretaker re sections of paint which has worn off<br>the building and arrange to have the Caretaker patch paint<br>these areas.  |  |  |  |
| Flies:                                  | Unit 17 area to be sprayed again with Baygon.  |  |  |  |
| Garbage:                                | Unit 33 to be requested again not to dispose of his garbage straight into the bins, but to wrap or place in a plastic bag first.   |  |  |  |
| <u>Unit 4</u> 2:                        | Rental Agent and Unit Owner to be written to re the clothes line on the balcony. Resident has already been contacted on this matter by telephone. At this time no response.  |  |  |  |
| <u>Unit 36</u> :                        | To be requested to leave as much room as possible for the<br>Occupants to park their vehicle. Currently Unit 36 vehicle<br>is taking up more than his own bay.   |  |  |  |
| <u>Newsletter</u> :                     | Parking.<br>Introducing Mr and Mrs Harvey as the new Caretakers.<br>Copy of Newsletters to Mr. Gray and Mr. Bowl (plus the<br>last two newsletters).   |  |  |  |

There being no further business the meeting closed at 9.00p.m.

21/1/82 Derver DATED: CERTIFIED AS A TRUE AND CORRECT RECORD. R CHAIRMAN:

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| THE MEWS - FIN  | ANCIAL STATEMENT  | TO THE  | 10th Decembe   | er, 1981.         |         |
|---|---|---|--|-------------------|---------|
| <u>RECEIPTS</u> :<br>Balance as at  | the 30/9/81   |   |  | 210.87<br>2799.51 |         |
| Levies since r  | ecerved   |   |  | 3010.38           |         |
| - includ<br>Trash bags (1<br>Lawn Mowing -<br>SEC - Common<br>Part Insuranc<br>Filter basket<br>Gardener/Yard<br>- 3 6 9<br>3 7 10                          | ting & stationer<br>ing AGM detail<br>5)<br>4/9 28/9 22/10<br>lights to 11/11<br>e premium  | y   | 11.61<br>315.80<br>77.71<br>60.00<br>127.50<br>191.41<br>560.72<br>3.50<br>450.00 -<br>75.00 |                   |         |
| Reticulation<br>Combination 1<br>Roof flashing<br>Clean out sec<br>Fertiliser<br>Common light<br>Light tubes &<br>Advertisemen                              | lock for pool<br>g repairs U/51 (r<br>cret gutters U/52<br>repa <b>mes</b> S .  | -   | 29.50<br>33.66<br>6.00   | 2821.53           |         |
|   | T C'WEALTH BANK   |   |  | \$ 188.85         |         |
| HOME BUILDIN  | G SOCIETY ACCOUN  | Т   |  | \$1708.21         |         |
| OUTSTANDING   | LEVIES:   |   | deep   | )                 |         |
| Unit 1<br>4<br>15<br>16<br>18<br>19<br>20<br>25<br>27<br>30<br>33<br>36<br>37<br>38<br>40<br>41<br>44<br>45<br>47<br>48<br>49<br>50<br>51<br>52<br>53<br>54 | Bowl<br>Davey<br>McDougall<br>Robinson<br>Collopy<br>Pallotta<br>Tay<br>Milton<br>Bradley<br>Murphy<br>Mortimer<br>Vermeulen<br>Best<br>Sum<br>Campbell<br>Wright<br>Wright<br>Dorn<br>Rowe & Hibberd<br>Ponnambalam<br>MacDonald<br>Cairns<br>Schmook<br>McCarthy<br>Benson-Lidholm<br>Bertone | 81.48<br>108.63<br>81.48<br>81.48<br>108.63<br>81.48<br>67.96<br>108.63<br>108.63<br>81.48<br>108.63<br>81.48<br>108.63<br>90.66<br>81.48<br>108.63<br>108.63<br>108.63<br>90.66<br>81.48<br>81.48<br>108.63<br>108.63<br>108.63<br>2502.19 |  | 27.42 = \$        | 2640.41 |
|   |   | 2002.19   | 110.00   | L/L 4             |         |

с.

### THE MEWS

### NEWSLETTER AND ADVICE SHEET

DECEMBER 1981

CARETAKERS:

We are pleased to advise that Mr and Mrs. H. Harvey have now taken up residence as Caretakers (from the 14th December, 1981) We are endeavouring to advise Mr and Mrs Harvey of the Occupants names in order that any incorrectly addressed mail can be headed in the right direction. We therefore request rental occupants to either telephone this office and advise us of your name and unit number or advise Mr and Mrs. Harvey direct. Caretaker Unit Number "47".

Mr and Mrs Harvey have been instructed to make sure that the By-laws of the Owners of 147/159 Charles Street are abided by and we do request that all Occupants remember the following items:

Do not dry your laundry in this area - clothes lines are provided for this purpose. Please also make sure that you remove your laundry as soon as possible as others may be wishing to use the lines.

Parking:

Balconi



Swimming Pool:





Cars:

One carport has been allocated to each unit any other parking must be in the visitor parking bays or if these are occupied then OFF SITE PARKING is necessary. Parking fines of \$20.00 will be arranged for illegal parking. (via the Perth City Council) Remember to check your 'guests' as to where they have parked.

As the padlock has been stolen - it may become necessary (if this is not returned) to arrange to have the Caretaker padlock the pool and have times for use and then be locked again at night. If the padlock is replaced this thought will be forgotten. It never ceases to amaze us that someone would jeopadise the life of a child by such a stupid action.

We have received a number of telephone calls advising that someone is removing fuses from the meter boxes. If you move into a unit and the fuse is missing please advise your Caretaker and we will arrange to have this replaced.

We have been advised that petrol is being 'milked' from evenicles on site - this we cannot correct but can only suggest a petrol locking cap for peace of mind.

We do request that all Occupants give Mr and Mrs Harvey every assistance in the 'settling in' period and feel you will all agree their presence is most welcome.

We take this opportunity to wish all at 147/159 Charles Street a safe, hazard free - Merry Christmas and a Happy and prosperous New Year for the Management and Staff of Home Unit Management (RJP).

HOME UNIT MANAGEMENT (RJP) for and on behalf of the Committee of Management - THE MEWS.

